Permit #F00024660

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024660 **Type of Permit:** FILMING **Release Date:** 02/18/2010

Production Company HSI PRODUCTIONS

Insured Company Name HSI PRODUCTIONS
Contact Phone No. 1 310-558-7100
Contact Phone No. 2
Fax 310-558-7101
Address 3130 EASTHAM DR
CULVER CITY, California 90232

Production Title EBONY BONES

Type of Production Music Video

Producer ALLISON FOSTER

Director SIMON HENWOOD

1st AD N/A N/A

Production Manager N/A N/A

FilmL.A. Coordinator Erica Wade

Location Manager ALLISON FOSTER
Primary Phone Mobile - 213-300-5684
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

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Production Company HSI PRODUCTIONS
Insured Company HSI PRODUCTIONS
Production Title EBONY BONES

Location Manager ALLISON FOSTER
Primary Phone Mobile - 213-300-5684
Secondary Phone

Location Address 10700 Escondido Canyon Rd, Santa Clarita, CA, 91390

Location Names VASQUEZ ROCKS

Location Type Park

Location Description

Film Dates 2/19/2010 - 2/19/2010 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Allison Foster HSI letter453.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	45
Cube Trucks	5
Generator	1
Motor Homes	2

Personnel on Location

Type	Quantity
Cast	8
Crew	36
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Performance and Playback;

Special Effects: F/X Permit # 10fx05681

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Torch, smoke effects

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FSA & 2500 GALLON WATER TRUCK REQUIRED 0318-81

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of HSI ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: Feb. 11, 2010

HSI PRODUCTIONS
Name of Principal

By: Alison Foster
Representative's Signature

Alison Foster
Print Representative's Name

PRODUCER
Representative's title

3630 Eastham Dr.
Culver City, CA 90232
Principal's Address

310.558.7100
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT